## FOR ATTORNEYS LISE ONLY DECLARATION AND POWER OF ATTORNEY ATTORNEYS' DOCKET NO. U.S.A. ALL PATENTS, INCLUDING DESIGN FOR APPLICATION BASED ON POT: PARIS CONVENTION; NON PRIORITY; OF PROVISIONAL APPLICATIONS P69612US0 As a below named inventor. I declare that my residence, pest office address and chizenship are stated below next to my name, the information given hards true, that I believe that I see that of one original first and sole inventor (if only one name) below, or an original, that and joint truencer (if plured inventors are named below as 201-203, or on additional sheets attached hereign) of the subject matter which is defined and for which patent is except on the invention entitled: WATERPROOF STRUCTURE OF TENT POLE-HOLDING TAPE 달 filed PCT International Application No. mich is described and claimed inc filed X the attached specification the specification in application Serial No. (ii applicable) and amended an I bereby state that I have reviewed and understand the contents of the above-locatilled specification, including the claims, as amended by any amendment referred to above. I socknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.58. I bereby claim foreign priority benefits under Title 35, United States Code, §119 (a) of any foreign application (e) for patent or inventor's conflicted (island below and have also identified below any foreign application for patent or inventor's conflicted below and have also identified below any application for patent or inventor's conflicted below and also also identified below and the application on which priority is claimed: Priority Cicimod Prior Foreign Application(a) Republic of Korea 09/02/2004 2004-08475 Day/Manch/Year Fled) (Country) Yes (Number) (Day/Month/Yes/ Filed) (Number) (Country) YAA (Day/Month/Year Filed) (Mumber) (Country) Y 68 hereby etalm the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below: Fiting Date Filing Date Application No hereby claim the benefit under Title 36, United States Code, \$120 of any United States expitication(s) isseed below and, insetur as the subject motter of each of the distinst of this application is not disclosed in the order United States coolication in the manner empted by the first paragraph of Title 35, United States Code, \$112. I acknowledge the duty to disclose information which is material (Application Serial No.) (Filing Dabs) (Slazus: palented, panding, abandorod) POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorneys (Registration No. ) to prosecute this application, receive and act on instructions from my agent, and transact all business in the Patent and Trademark Office connected therewith. HARVEY B. JACOBSON, JR. (20,851); JOHN CLARKE HOLMAN (22,789); MARVIN R. STERN (20,640); ALLEN S. MELSER (27,215); MICHAEL R. SLOBASKY (26,421); JONATHAN L. SCHERER (29,851); IRWIN M. AISENBERG (19,007); WILLIAM E. PLAYER (31,409); YOON S. HAM (48,307) and NATHANIEL A. HUMPHRIES (22,772) SEND CORRESPONDENCE TO: CUSTOMER NO. 00138 OIRECT TELEPHONE CALLS TO: (please use Attorney's Docket No.) (202) 638-6668 JACOBSON HOLMAN JACOBSON HOLMAN PROFESSIONAL LIMITED LIABILITY COMPANY PROFESSIONAL LIMITED LIABILITY COMPANY 400 SEVENTH STREET, N.W. WASHINGTON, D.C. 20004 Inventor(s) name must include at least one unabbreviated first or middle name MIDDLE NAME FAMILY NAME RIVEN NAMI FULL NAME \* CHO Kyong Jal COUNTRY OF CITIZENSHIP STATE OR FOREIGN COUNTRY CITY RESIDENCE & STIZENSHIP Republic of Korea Pusan Republic of Korea STATE OR COUNTRY ZIP CODE CITY POST OFFICE ADDRESS POST OFFICE ADDRESS 312-301 Beach Apt., 29/5, 613-101 Republic of Korea Pusan 148 Namcheon-Dong, Suyoung-Ku GIVEN NAME MIDDLE NAME FAMILY NAME FULL NAME \* OF INVENTOR COUNTRY OF CITIZENSHIP STATE OR FOREIGN COUNTRY B RESIDENCE & CITIZENSHIP cmSTATE OR COUNTRY ZIP CODE CITY POST OFFICE ADDRESS POST OFFICE ADDRESS MIDDLE NAME GIVEN NAME FULL NAME FAMILY NAME OF INVENTOR HESIDENCE & STATE OR FOREIGN COUNTRY COUNTRY OF CITIZENSHIP CITY CITIZENSHIP STATE OR COUNTRY ZIP CODE POST OFFICE POST OFFICE ADDRESS CITY ADDRESS further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under section 1001 of Trike 18 of the United States Code; and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon. SIGNATURE OF INVENTOR 202 SIGNATURE OF INVENTOR 203 SIGNATURE OF INVENTOR 2011 3MW

DATE

2004

Additional inventors are named on separately numbered sheets attached hereto.

JH 2001 (COPYING WITHOUT DELETIONS PERMITTED)

March

DATE

Law Offices of

JACOBSON HOLMAN

PROFESSIONAL LIMITED LIABILITY COMPANY
THE JENIFER BUILDING
400 SEVENTH STREET, N.W.
WASHINGTON, DC 20004

Attny's Docket No. P69612US0

SMALL ENTITY DECLARATION [37 CFR 1.9(c-1)]
·
Each undersigned declares that:
(1) X the application attached hereto.
(2) U.S. Application Serial No filed
(3) U.S. Patent No. lasued
is entitled to the benefits of "small entity" status for paying reduced fees under 35 USC 41(a) and (b) to the Patent and Trademark Office by virtue of the following:
(4) X Each undersioned declares that he/she qualifies as an independent inventor, or would qualify had be/she made the as defined in 37 CFR 1,9(c).
[5] The undersioned declares that he/she is an official emoowered to act on behalf of the concern identified below: that concern qualifies as a small business concern as defined in 37 CFR 1.9(d); that exclusive rights to the invention have been conveyed to and remain with the small business concern, or if the rights are not exclusive, that all other rights belong to small entities as defined in 37 CFR 1.9.
(6) The undersigned declares that he/she is an official empowered to act on behalf of the organization identified below: organization qualifies as a nonprofit organization as defined in  (a) 37 CFR 1,9(e)(1)
(b) 37 CFA 1.9(e)/2)
(c) 37 CFR 1,9(a)/3)
that exclusive rights to the invention have been conveyed to and remain with the organization, or if the rights are not exclusive, that all other rights belong to organizations as defined in S7 OFR 1.9.
(7) Each person, concern or organization to which t/we have assigned, granted, conveyed or licensed, or am under an under contract or law to assign, grant, convey, or license any rights in the invention is listed below:
(a) X no such person, concern or organization
[a separate declaration is required from <u>each</u> named person, concern or organization having rights to this invention avening to their status as "small entities."]
Full Name
Address
Individual Small Business Concern Nonprofit Organization

I/we acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement of small entity prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

We hereby declare all statements made herein of his/her own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful felse statements so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 16 of the United States Code and that such willful felse statements may jeopardize the validity of the application, any patent issued thereon, or any patent to which this declaration is directed.

(8)	Kyong Jai CHOI	II. From	March 11. Zo	
	Typed Name of Inventor	Signature	Date	
	Typed Name of Inventor	Signature	Date	
	Typed Name of Inventor	Signature	Date	
(9)	Typed Name of Inventor	Signature	Date	
	Name of Small Business Concern or Nonprofit Organization  By			
	Typed Name	Signature	Date	
}	Title of Signatory			